



PROCLAMATION

Pennsylvania 4-H Week Honoring 4H Members and Volunteers

WHEREAS, 4-H is a nationwide, non-formal education program led by state land-grant universities through cooperative extension offices, volunteers, and members who are committed to making the best better; and

WHEREAS, 4-H inspires members to pledge their heads to clearer thinking, hearts to greater loyalty, hands to larger service, and health to better living for their club, community, country, and world; and

WHEREAS, Warren County Pennsylvania 4-H program now has 50 plus volunteers, and over 300 members; and

WHEREAS, 4-H remains an investment in youth – the greatest resource of our communities – spurring members and their families to make worthwhile contributions to the citizens of Pennsylvania and this nation; and

WHEREAS, the program addresses issues facing youth wherever they live and challenges them to learn by doing while building self-esteem and focusing on critical issues; and

WHEREAS, through more than a century of existence, Pennsylvania's 4-H program has reached hundreds of thousands of youth through educational and developmental programs that have contributed significantly to the quality of life for these young people and their families; and

WHEREAS, by empowering members to make the best better, 4-H effectively shapes the youth of today into the leaders of tomorrow.

THEREFORE, in recognition and commendation of 4-H for its continuing service to the residents of this county, we the Commissioners of Warren County do hereby commend and encourage all citizens to celebrate the contributions of members, leaders, and volunteers and their commitment to the future of Pennsylvania agriculture during Pennsylvania 4-H Week, March 12-18, 2023..

ADOPTED this 8th day of March, 2023.

COMMISSIONERS OF WARREN COUNTY

Handwritten signature of Tricia D. Durbin in black ink.

Tricia D. Durbin
Chair

Handwritten signature of Benjamin Kafferlin in black ink.

Benjamin Kafferlin
Vice Chair

Handwritten signature of Jeff Eggleston in black ink.

Jeff Eggleston
Commissioner

Attest:

Handwritten signature of Pamela J. Matve in black ink.

Pamela J. Matve
Chief Clerk

