

**PROCLAMATION**

**SEXUAL ASSAULT AWARENESS MONTH  
APRIL 2023**

**WHEREAS**, Sexual Assault Awareness Month is intended to draw attention to the fact that sexual violence is widespread and impacts the Warren County with A Safe Place providing sexual assault support services to 78 men, women and children in 2022: and

**WHEREAS**, Healthy sexuality means having the knowledge and power to express sexuality in ways that enrich our lives. It's about every person being able to make consensual, respectful and informed choices. There is no room for pressure, violence, or control; and

**WHEREAS**, A Safe Place provided over 255 hours of quality confidential crisis and supportive services and forty-five 24-Hour hotline services to sexual assault victims/survivors in Warren County in 2022 and

**WHEREAS**, we must work together to educate our community about sexual violence prevention, supporting survivors, and speaking out against harmful attitudes and actions; and

**WHEREAS**, with leadership, dedication, and encouragement, there is evidence that we can be successful in preventing sexual violence in Warren County through increased education, awareness, and community involvement; and

**WHEREAS**, A Safe Place strongly supports the efforts of national, state, and local partners, and of every citizen, to actively engage in public and private efforts to prevent sexual violence. It's time for all of us to start conversations, take appropriate action and support one another to create a safer environment for all whom live and work in our community.

**NOW THEREFORE BE IT RESOLVED**, The Warren County Commissioners, join advocates and communities across the country in playing an active role to prevent sexual violence. Along with the United States Government and State of Pennsylvania, we do hereby proclaim April as "Sexual Assault Awareness Month!"

ADOPTED, this 22<sup>nd</sup> day of March, 2023.

COMMISSIONERS OF WARREN COUNTY



Tricia D. Durbin  
Chair

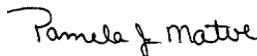


Benjamin Kafferlin  
Vice Chair



Jeff Eggleston  
Commissioner

Attest:



Pamela J. Matve  
Chief Clerk

