

PROCLAMATION

**Hunger Action Month
September 2025**

WHEREAS, hunger and poverty remain critical issues in Northwest Pennsylvania. Nutritious food is essential for every person to thrive, yet 101,430 individuals—1 in 7 residents—including 28,810 children—1 in 5—experience food insecurity in our region. In Warren County alone, 5,130 residents—1 in 7—face uncertainty about where their next meal will come from; and

WHEREAS, Warren County is committed to addressing hunger throughout our community by ensuring that residents have access to the resources they need to provide for themselves and their families; and

WHEREAS, Warren County is committed to working with the Second Harvest Food Bank of Northwest Pennsylvania, a member of the Feeding America® nationwide network of food banks, in educating people about the role and importance of food banks in addressing hunger and raising awareness of the need to devote more resources and attention to hunger issues; and

WHEREAS, the partners of the Second Harvest Food Bank of Northwest Pennsylvania distributed more than 10.4 million meals in the last fiscal year through its network of food pantries, soup kitchens, shelters, and other community organizations; and

WHEREAS, the month of September has been designated as *Hunger Action Month* to bring attention to the issue of food insecurity, and to inspire the public to take meaningful action—through volunteering, donating, or raising awareness—so that every person in every community has the food they need to thrive; and

WHEREAS, food banks across the country, including Second Harvest Food Bank of Northwest Pennsylvania, will raise awareness around food insecurity during the month of September and help end hunger in their local community;

NOW, THEREFORE, WE, the Warren County Commissioners, do hereby recognize September 2025 as **HUNGER ACTION MONTH** in Warren County and we call this observance to the attention of our citizens.

ADOPTED this 17th day of September, 2025.

COMMISSIONERS OF WARREN COUNTY



Kenneth L. Klakamp
Chair

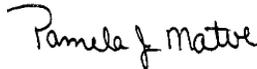


Tricia D. Durbin
Vice Chair



Daniel Glotz
Commissioner

Attest:



Pamela J. Matve
Chief Clerk

